

# **Notice of References Cited**

Application No.

09/559769

Applicant(s)

Orologio

Examiner

D. Loney

Group Art Unit

1772

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## **U.S. PATENT DOCUMENTS**

*		DOCUMENT NO.	DATE	NAME	CLASS	SUBCLASS
A		4535828	8/20/85	Broctmans	160	84R
B						
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## **FOREIGN PATENT DOCUMENTS**

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## **NON-PATENT DOCUMENTS**

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(See Manual of Patent Examining Procedure, Section 707.05(a).)